



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Jang et al.

Serial No.: 09/470,026

Examiner: Sirmons, K.

Filed: December 22, 1999

Group Art Unit: 3763

For: ENDOLUMINAL OCCLUSION-IRRIGATION CATHETER WITH  
ASPIRATION CAPABILITIES AND METHODS OF USE

Docket No.: 1001.1425101

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  
BEFORE  
MAILING DATE OF EITHER A FINAL ACTION OR NOTICE  
OF ALLOWANCE (37 CFR 1.97(c))**

Assistant Commissioner  
for Patents  
Washington, D.C. 20231

CERTIFICATE UNDER 37 C.F.R. 1.10: The undersigned hereby certifies that this paper or papers, as described herein, are being deposited in the United States Postal Service, "Express Mail Post Office to Addressee" having an Express Mail mailing label number of: EL921286918US, in an envelope addressed to: Box Amendment, Assistant Commissioner for Patents, Washington, D.C., 20231 on this 18 day of December, 2002.

By

*JoAnn Lindman*  
JoAnn Lindman

Dear Sir:

Pursuant to the obligations of candor and good faith imposed by 37 C.F.R. 1.56, the documents listed on the attached PTO-1449 are hereby disclosed.

No representation is intended to be made hereby that any of the cited references establishes, by itself or in combination with other information, a prima facie case of unpatentability of any claim of the present case.

The information disclosure statement transmitted herewith is being filed after three months of the filing date of this national application or the date of entry of the

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national stage as set forth in Section 1.491 in an international application or after the mailing date of the first Office Action on the merits, whichever event occurred last but before the mailing date of either a final action under Section 1.113 or a notice of allowance under Section 1.311, whichever occurs first.

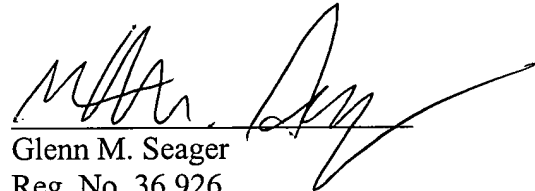
Accompanying this transmittal are fees in the amount of \$180.00

Respectfully submitted,

YUE-TEH JANG, ET AL.

By his attorney,

Dated: Dec. 18, 2002

A handwritten signature in black ink, appearing to read 'Glenn M. Seager', is written over a horizontal line.

Glenn M. Seager  
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12-20-02

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**TRANSMITTAL SHEET**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

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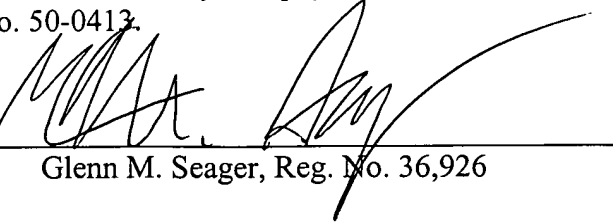
By

  
JoAnn Lindman

We are transmitting herewith the attached:

- [X] Amendment in Accordance with 37 CFR §1.111.
- [X] Version with markings to show changes made.
- [X] Supplemental Information Disclosure Statement.
- [X] Form 1449 with One (1) reference.
- [X] A check in the amount of \$180.00.
- [X] Postcard receipt.
- [X] Please charge any deficiencies or credit any overpayment in the enclosed fees to Deposit Account No. 50-0413.

By:

  
Glenn M. Seager, Reg. No. 36,926

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